

B. A. (PHILOSOPHY)

Sr.No.	Semester	Course – Discipline Specific Core /Generic Elective/ Skill Enhancement	Paper Title	Paper Code
1	Semester-I	DSC 1A	Moral Philosophy-I	PIC 101
		GE 1	Environmental Ethics-I	PIG 101
2	Semester-II	DSC 1B	Moral Philosophy-II	PIC 102
		GE 2	Environmental Ethics-II	PIG 102
3	Semester-III	DSC 1C	World Religion : Concepts & Practices-I	PIC 103
		SEC 1	Practical Reasoning-I	PIS 101
		GE 3	Philosophy of Values-I	PIG 103
4	Semester-IV	DSC 1D	World Religions: Concepts & Practices-II	PIC 104
		SEC 2	Practical Reasoning-II	PIS 102
		GE 4	Philosophy of Values-II	PIG 104
5	Semester-V	DSC 1E	History of Ideas-I	PIC 105
		DSE 1A	Applied Ethics-I	PID 101
6	Semester-VI	DSC 1F	History of Ideas-II	PIC106
		DSE 1B/ Discipline Specific Project(DSP)	Applied Ethics-II/ Project	PID 102 /PIP101

**B A (PHILOSOPHY)
SYLLABUS**

PHILOSOPHY
DSC 1 A
PAPER CODE: PIC 101
B.A. SEMESTER I
MORAL PHILOSOPHY - I
04 CREDITS (60 HOURS)

UNIT I - Introduction to Philosophy **15 Hours**

- i) Definition of Philosophy; its nature and scope (branches of Philosophy – Metaphysics, Epistemology, Ethics, Logic, Aesthetics), Philosophy as Weltanschauung.
- ii) Nature of Ethics and Applied Ethics
- iii) Stages in the development of Morality

UNIT II - Theories of Moral Standard **15 Hours**

- i) Aristotelian Ethics
- ii) Kant's Deontology
- iii) Mill's and Bentham's Utilitarianism

UNIT III - Indian Ethics **15 Hours**

- i) Ethics of Bhagwad Gita
- ii) Charvaka Ethics
- iii) Gandhian Ethics

UNIT IV - Bio-Socio Ethics **15 Hours**

- i) Euthanasia: Types of Euthanasia, Arguments for and against Euthanasia
- ii) Suicide: Types of Suicide
- iii) Abortion: Arguments for and against abortion, Moral issues involved in killing life

Books for Reference

- i) Peter Singer: *Practical Ethics*, Cambridge University Press, Cambridge, UK, 1990.
- ii) R.G. Frey and Christopher Heath Wellman (ed) : *A Companion to Applied Ethics*, John Wiley & Sons, New York, 2008
- iii) William Lillie : *An Introduction to Ethics.*, Methuen, London, 1966
- iv) H.M. Joshi: *Traditional and Contemporary Ethics : Western and Indian.*, Bharatiya Vidya Prakashan, Delhi, 2002.
- v) Nirmala Tandon : *Contemporary Indian Ethics*, English Edition Publishers, Mumbai, 2003
- vi) G.S. Fullerton : *Introduction to Philosophy*, Andrews UK Limited, Luton, 2012
- vii) Hugh Harris: *Get To Know Philosophy*, Evans Brothers, Ltd. London, 1948.

PHILOSOPHY
GE -1
PAPER CODE: PIG 101
B.A. SEMESTER I
ENVIRONMENTAL ETHICS - I
04 CREDITS (60 HOURS)

UNIT I- Nature of Ethics	15 Hours
i) Descriptive Ethics: Anthropology and Psychology	
ii) Normative Ethics: Philosophy and Religion	
iii) Meta-ethics	
UNIT II -Nature and Scope of Environmental Ethics.	15 Hours
i) Relation between Ethics, Applied Ethics and Environmental Ethics.	
ii) Environmental Ethics and Sustainable Development	
UNIT III- Metaphysical basis of Environmental Ethics	15 Hours
i) Cosmology of nature worshippers	
ii) Pantheism, Nature v/s Culture	
UNIT IV- Contemporary Philosophy and Environment	15 Hours
i) “Deep Ecology” Movements, “Eco-fascism”, “Misanthrophism”	
ii) Anthropocentrism: Weak and Strong	

Books for Reference

- i) John A. Passmore, *Man’s Responsibility for Nature*, Gerald Duckworth & Co. Limited, London, 1980.
- ii) Stephen Croall, and William Rankin, *Ecology for Beginners*, Icon Books Ltd, London, 1994.
- iii) Robin Attfield, *Environmental Philosophy: Principles and Prospects*, Avebury. Hampshire, 1994.
- iv) Louis P.Pojman, *Environmental Ethics: Readings in Theory and Application*, Wadsworth Publishing Company, California, 2016.
- v) Earthscan / WWF Document, *Caring for the Earth: A Strategy for Sustainable Living*, IUCN Publishing Division, Gland Switzerland, 1991.

PHILOSOPHY
DSC 1 B
PAPER CODE: PIC 102
B.A. SEMESTER II
MORAL PHILOSOPHY - II
04 CREDITS (60 HOURS)

UNIT I- Man and Environment **15 Hours**

- i) Theories of man- nature relationship, shallow and deep ecology, land ethics.
- ii) Eastern View on man-nature relationship.
- iii) New environmental ethics.

UNIT II- Experimentation with animals and human beings **15 Hours**

- i) Origin of animal experimentation, Arguments for and against Animal experimentation, moral issues involved in animal experimentation.
- ii) Types of human experimentation, Arguments for and against Human experimentation, moral issues involved in human experimentation.

UNIT III- Professional Ethics **15 Hours**

- i) Code of ethics for teachers and students
- ii) Medical ethics, Media ethics: T.V., Magazines, Newspapers, Films
- iii) Business ethics, ethics for Lawyers.

UNIT IV - Punishment **15 Hours**

- i) Ethical justification of Punishment
- ii) Retributive, Deterrent, and Reformative Theories.
- iii) Capital Punishment: Arguments for and against.

Books for Reference

- viii) Peter Singer: *Practical Ethics*, Cambridge University Press, Cambridge, UK, 1990.
- ix) Jadunath Sinha : *Manual of Ethics*, New Central Book Agency (P) Limited, Calcutta, 1998

- x) R.G. Frey and Christopher Heath Wellman (ed) : *A Companion to Applied Ethics*, John Wiley & Sons, New York, 2008
- xi) William Lillie : *An Introduction to Ethics.*, Methuen, London, 1966
- xii) H.M. Joshi: *Traditional and Contemporary Ethics: Western and Indian.*, Bharatiya Vidya Prakashan, Delhi, 2002.
- xiii) Nirmala Tandon : *Contemporary Indian Ethics*, English Edition Publishers, Mumbai, 2003
- xiv) H. Titus : *Ethics Today*, Eurasia Publishing house Pvt. Ltd., New Delhi, 1966.
- vii) G.S. Fullerton : *Introduction to Philosophy*, Andrews UK Limited, Luton, 2012

PHILOSOPHY
GE- 2
PAPER CODE: PIG 102
B.A. SEMESTER II
ENVIRONMENTAL ETHICS - II
04 CREDITS (60 HOURS)

UNIT I - Man – Nature Relationship **15 Hours**

Indian Perspectives:

- i) Hindu
- ii) Buddhist
- iii) Jaina

UNIT II - Man – Nature Relationship **15 Hours**

Semitic Perspectives:

- i) Judaic
- ii) Christian
- iii) Islamic

UNIT III - Ecological Problems **15 Hours**

- i) Conservation
- ii) Preservation
- iii) Nuclear Hazards

UNIT IV - Moral Dilemmas **15 Hours**

- i) Present versus Future Generation
- ii) Rise of Population
- iii) Ecological Crisis.

Books for Reference

- i) Louis P.Pojman, *Environmental Ethics: Readings in Theory and Application*, Wadsworth Publishing Company, California, 2016.
- ii) Earthscan / WWF Document, *Caring for the Earth: A Strategy for Sustainable Living*, IUCN Publishing Division, Gland Switzerland, 1991.
- iii) Vandana Shiva, *Staying Alive: Women, Ecology and Development*, North Atlantic Books, Berkeley, 2016.
- iv) Paul W.Taylor, *Respect for Nature: A Theory of Environmental Ethics*, Princeton University Press, New Jersey, 2011.

PHILOSOPHY
DSC- 1C
PAPER CODE: PIC 103
B.A. SEMESTER III
WORLD RELIGIONS: CONCEPTS AND PRACTICES-I
04 CREDITS (60 HOURS)

UNIT I - Hinduism

15 hours

- i) Definition of religion and its evolution
- ii) Basic Concepts of Hinduism : Four Yugas or cycles of time, four Ashramas or stages of life, Purusharthas or goals of life, four yogas or paths of the Divine
- iii) Significance of main rites and rituals from birth to death-Samskaras
- iv) Significance of important festivals : Gudi Padwa, Holi, Ganesh Chaturthi, Navratri, Deepavali, Makar Sankranti, Mahashivratri

UNIT II - Judaism

15 hours

- i) Basic concepts of Judaism : Monotheism, Law of Action and Rebirth, Problem of Evil, Prayers, Messiah
- ii) Significance of Ten Commandments
- iii) Significance of important festivals : Rosh Hashanah, Yom Kippur, Passover, Sukkot, Shavuot, Hanukkah

UNIT III - Christianity

15 hours

- i) Basic concepts of Christianity : Monotheism, Trinity, Revelation, Redemption, Sin and Suffering
- ii) Significance of Sacraments
- iii) Significance of important festivals : Easter, Ascension, Pentecost Sunday, Feast of Assumption, Christmas

UNIT IV- Islam**15 hours**

- i) Basic concepts of Islam : Allah, Angels, Revealed Scriptures, Messengers of God, Heaven, Divine Decree, Five Pillars of Islam.
- ii) Significance of main rites and rituals from birth to death.
- iii) Significance of important festivals : Muharram, Id-Milad-un-nabi, Shab-e-barat, Id-ul-fitr, Id-ul-adha.

Books for Reference

- i) S. Haneef, *What Everyone Should Know About Islam and Muslims*, Kazi Publications, New York, 1995.
- ii) S.V. McCasland, G.E. Cairns and D.C. Yu, *Religions of the world*, Random House, New York, 1969.
- iii) R. Pandey, *Hindu Samskaras*, Motilal Banarsidass, New Delhi, 2013.
- iv) K. Singh, *Religions of India*, Humanities P R, Delhi, 1984.
- v) K. V. Singh, *Rites and Rituals of Hindus and Muslims*, Vista International Publishers, New Delhi, 2005.
- vi) G. R. Sholapurkar, *Religious Rites and Festivals of India*, Bharatiya Vidya Prakashan, New Delhi, 1990.

PHILOSOPHY
SEC - 1
PAPER CODE: PIS 101
B.A. SEMESTER III
PRACTICAL REASONING - I
04 CREDITS (60 HOURS)

- Unit I- Nature of Logic** **15 Hours**
- i) What is Logic?
 - ii) Nature of Proposition, Distinction between Proposition and Sentence
 - iii) Arguments and its elements
 - iv) Deduction and Induction
 - v) Truth and Validity
 - vi) Soundness and Consistency
- Unit II- Simple and Compound Propositions** **15 hours**
- i) In what way simple proposition is different from compound propositions?
 - ii) Nature of Simple Proposition- its types : Subjectless, Subject Predicate, Class Membership, Relational Proposition- Symbolic representation
 - iii) Nature of Compound Propositions, its kinds : Conjunction ,Implication, Disjunction, Equivalence, Negation – Symbolic representation
- Unit III - Categorical Propositions** **15 hours**
- i) The Components of Categorical Propositions
 - ii) Quality, Quantity and Distribution of Terms in Categorical Propositions
 - iii) Symbolism and Venn Diagrams for Categorical Propositions
 - iv) Reduction of Sentences to its logical form
- Unit IV - Inferences** **15 hours**
- i) What is an inference?
 - ii) Nature of immediate and mediate inferences
 - iii) Square of Oppositions of Proposition
 - iv) Syllogism: its nature-identification of terms
 - v) Testing of Syllogism by application of rules

Books for Reference

- i) I. M. Copi and C. Cohen, *Introduction to Logic*, Prentice Hall, USA, 1997
- ii) Hurley, *A Concise Introduction to Logic (Plus CD-ROM)*, Wadsworth Publishing Co Inc, Belmont, 2014
- iii) Max Black, *Critical Thinking*, Literary Licensing LLC, USA, 2012

PHILOSOPHY
GE- 3
PAPER CODE: PIG 103
B.A. SEMESTER III
PHILOSOPHY OF VALUES – I
04 CREDITS (60 HOURS)

UNIT I -Introduction **15 hours**

- i) Definition and meanings of value
- ii) Characteristics of value
- iii) Education as a value

UNIT II -The Concept of Virtue **15 hours**

- i) Definition, Meaning and Classification of Virtues
- ii) Role of Education in the Development of Individual and Social Virtues
- iii) Excellence and Caring as Foundational Virtues

UNIT III -Concept of Good Life: A Western Perspective **15 hours**

- i) Socrates, Plato, Aristotle's Concepts of Good Life
- ii) Concept of Wellness: The contribution of Positive Psychology.

UNIT IV -Concept of Good Life in the Indian Context **15 hours**

- i) Purusharthas as the Indian system of Values : Moksa, Dharma, Kama and Artha
- ii) Ayurvedic concept of good life: Dinacharya, Ratricharya and Rtucharya.

Books for Reference

- i) Risieri Frondizi, *What is value?* Open Court Publishing Co, Chicago, 1977.
- ii) Ray Lepley (Ed), *The Language of Value*, Literary Licensing, LLC, Whitefish, 2011.
- iii) Ralph B. Perry, *General Theory of Value*, Harvard University Press, Cambridge, MA, 1926.
- iv) Ralph B. Perry, *Realms of Value*, Harvard University Press, Cambridge, MA, 1954.
- v) C. Seshadri, (Ed.), *Education in Values:A Source Book*, National Council for Educational Research and Training, New Delhi, 1992.
- vi) M. Hiriyanna, *The Indian Conception of Value*, Mysore Kavyalaya, Mysore, 1975.

PHILOSOPHY
DSC- 1D
PAPER CODE: PIC 104
B.A. SEMESTER- IV
WORLD RELIGION: CONCEPTS AND PRACTICES - II
4 CREDITS (60 HOURS)

UNIT I -Jainism

15 hours

- i) Jainism as sramana tradition
- ii) Sects : Digambaras, Svetambaras
- iii) Concept of Ahimsa
- iv) Practices of Prayusana, Sallekhana, Micchami dukkadam,
- v) Festivals : Mahavir Jayanti, Prayushana, Gyana Panchami, Pausha Dashmi, Varshi Tapa

UNIT II - Buddhism

15 hours

- i) Anti-bramhanical ideology ideology
- ii) Schools of Buddhism: Hinayana, Mahayana
- iii) Dharma and Sangha
- iv) Practices of Dhutanga, Meditation, Mantras, Monasticism
- v) Festivals : Buddha purnima, Kathina, Magha Puja Day, Sangha Day, Loy Krathong, Uposatha

UNIT III - Sikhism

15 hours

- i) Syncretic outlook
- ii) 5 K's
- iii) Practices of Langar, Namkaran, Amrit Sanskar, Akhand Path, Anand Karaj
- iv) Festivals: Guru Nanak Jayanti, Parkash Utsav Dasveh Patshah, Hola Mahalla, Bandi Chhor Divas

UNIT IV - Zoroastrianism**15 hours**

- i) Ahura Mazda
- ii) Fire Worship
- iii) Practices of Sadre and Kusti, Naujote, Ahura Vairya Mantra, Yasna, Death rituals
- iv) Festivals: Mihragan (Jashan-e Mihragan), Tiragan (Jashan-e Tiragan), Sadeh (Jashan-e Sadeh), Gahambar, Khordad Sal, Zarthost-no-deeso

Reference Books

- i) S.R. Bakshi and L. Mahajan, *Religions of India*, Deep & Deep Publications, New Delhi, 2002
- ii) A.R Mohapatra, *Philosophy of Religion*, Sterling Publishers Pvt Ltd, New Delhi, 1985
- iii) D. Charing, W. Cole, R. El-droubie, N. Pancholi and P. Sambhi, *Comparative religions : A Modern Textbook*, Blandford press, London, 1982
- iv) G. R. Sholapurkar, *Religious Rites and Festivals of India*, Bharatiya Vidya Prakashan, New Delhi, 1990
- v) K. Singh, *Religions of India*, Humanities P R, Delhi, 1984

PHILOSOPHY
SEC- 2
PAPER CODE: PIS 102
B.A. SEMESTER IV
PRACTICAL REASONING- II
04 CREDITS (60 HOURS)

UNIT I - Definition **15 hours**

- i) Nature and Purpose of Definition
- ii) Real and Nominal Definition
- iii) Denotation and Connotation
- iv) Definition per Genus et Differentium. Its rules.
- v) Kinds of Definitions: Ostensive, Extensive, Biverbal, Stipulative, Lexical, Theoretical, Precising, Persuasive

UNIT II- Language **15 hours**

- i) Function of Language
- ii) Emotive and Emotively Neutral Language
- iii) Kinds of Argument and Disagreement in Belief and Attitude

UNIT III -Arguments **15 hours**

- i) Enthymemes: Its Type
- ii) Sorites- Aristotelian and Goclenian
- iii) Nature of Hypothetical arguments- its structure and validity
- iv) Nature of Disjunctive argument- its structure and validity
- v) Dilemma: its kinds – Refutation and Rebuttal

UNIT IV- Fallacies **15 hours**

- i) What is Fallacy? Classification of Fallacies: Formal, Material or Non- Formal, Types of Non- Formal Fallacies
- ii) Fallacies of Ambiguity
- iii) Fallacies of Relevance
- iv) How to avoid Fallacies

Reference Books

- iv) I.M Copi and C. Cohen, *Introduction to Logic*, Prentice Hall, USA, 1997
- v) K. V Belsare, *An Introduction to Logic*, Booksellers Publishing Company, Delhi, 1952
- vi) K. T Basantani, *Introduction to Logic*, Sheth Publications, Mumbai, 1973
- vii) S. Stebbing, *A Modern Introduction to Logic*, Methuen & Co, London, 1950

PHILOSOPHY
GE- 4
PAPER CODE: PIG 104
B. A. SEMESTER IV
PHILOSOPHY OF VALUES - II
04 CREDITS (60 HOURS)

UNIT I -Nature of Human Values **15 Hours**

- i) Social
- ii) Moral
- iii) Material
- iv) Psychological
- v) Spiritual
- vi) Aesthetic.

UNIT II -Dimension of Values **15 Hours**

- i) Role of Teachers and School, Individual, Cultural and Professional.
- ii) Intrinsic values and Instrumental values.

UNIT III- Philosophy of Value Education: **15 Hours**

- i) J. Krishnamurthy
- ii) S. Radhakrishnan
- iii) John Dewey
- iv) Rousseau

UNIT IV -Values emphasized in the Scriptures of Major Religions: **15 Hours**

- i) Hinduism
- ii) Jainism

- iii) Buddhism
- iv) Christianity
- v) Islam
- vi) Zoroastrianism
- vii) Sikhism.

Books for Reference

- i) Ray Lepley (Ed), *The Language of Value*, Literary Licensing, LLC, Whitefish, 2011.
- ii) Ralph B. Perry, *General Theory of Value*, Harvard University Press, Cambridge, MA, 1926.
- iii) Ralph B. Perry, *Realms of Value*, Harvard University Press, Cambridge, MA, 1954.
- iv) C. Seshadri, (Ed.), *Education in Values:A Source Book*, National Council for Educational Research and Training, New Delhi, 1992.
- v) M. Hiriyanna, *The Indian Conception of Value*, Mysore Kavyalaya, Mysore, 1975.
- vi) K.R. Srinivasa Iyengar, *The Metaphysics of Value*, The Mythic Society, Bangalore, 1942.

PHILOSOPHY
DSC – 1E
PAPER CODE: PIC 105
B.A. SEMESTER V
HISTORY OF IDEAS - I
04 CREDITS (60 HOURS)

UNIT I - Concept of Substance in Greek Thought **15 Hours**

- i) Pre-Socratic philosophers and Socrates
- ii) Plato
- iii) Aristotle

UNIT II - Rationalistic Concept of Substance **15 Hours**

- i) Descartes: Cogito Ergo Sum, Mind- body dualism
- ii) Spinoza: Monism, Pantheism
- iii) Leibniz: Pluralism, Pre-established harmony

UNIT III - Concept of Reality **15 Hours**

- i) Critique of Metaphysics: Buddhism, Monism: Carvaka, Advaita Vedanta
- ii) Dualism: Sankhya, Visistadvaita Vedanta, Dvaita Vedanta
- iii) Pluralism: Jaina, Vaisesika

UNIT IV- Concept of Knowledge **15 Hours**

- i) Knowledge, its Kinds, Theories and Sources: Carvaka, Jaina, Nyaya, Mimamsa
- ii) Validity of Knowledge: Nyaya, Mimamsa
- iii) Theories of Error: Nyaya, Mimamsa

Books for Reference:

- i) [F. Thilly](#), [A. Weber](#) , *History of Philosophy*, Charles Scribner's Sons, 1907.
- ii) Y. Masih, *A critical history of western philosophy*, Motilal Banarsidass Publishers, New Delhi, 2013.
- iii) [A. K. Rogers](#), *Student's History of Philosophy*, MacMillan & Co., London, 1908.

- iv) W.T.Stace, *Critical Survey of Greek Philosophy*, MacMilan India, 1996.
- v) B. Russell, *History of Western Philosophy*, Oxford University Press, USA, 2004.
- vi) F. [Copleston](#), *History of Philosophy*, The Crown Publishing Group, New York, 1993.
- vii) P. Edwards, *Encyclopedia of Philosophy*, Macmillan, New York 1967.
- viii) Kathleen M. Higgins, Robert C. Solomon, *The Big Questions: A Short Introduction to Philosophy*, Wadsworth Publishing Company, 2013.
- ix) W.S. Sahakian, *History of Philosophy*, Prentice Hall, New Delhi, 1980.
- x) William F. Lawhead, *Voyage of discovery*, Wadsworth , Australia, 2014.
- xi) M.Hiriyana, *Outlines of Indian Philosophy*, New Delhi, Motilal Banarsidass, 1993.
- xii) Chatterjee and Datta, *Introduction to History of Indian Philosophy*, Rupa Publications, New Delhi, 2007.
- xiii) C.D.Sharma, *Critical History of Indian Philosophy*, Motilal Banarsidass, New Delhi, 1994.
- xiv) R. Puligandla, *Indian Philosophy*, D. K. Print World Ltd, Delhi, 1997.
- xv) Richard King, *An Introduction to Hindu and Buddhist Thought*, Georgetown University Press, Washington D.C., 1999.
- xvi) J.N.Sinha, *Outlines of Indian Philosophy*, New Central Book Agency, Delhi, 2013.
- xvii) S.Radhakrishnan and H.Kabir, *History of Philosophy (Eastern)*, Allen and Unwin, UK, 1953.
- xviii) Umesh Mishra, *History of Indian Philosophy*, Tirabhuk, Allahabad, 1957.
- xix) S.N.Dasgupta, *History of Indian Philosophy (Five Volumes)*, Motilal Banarsidass, New Delhi, 2012.
- xx) Bina Gupta, *An Introduction to Indian Philosophy: Perspectives on Reality, Knowledge and Freedom*, Routledge, UK, 2011.

PHILOSOPHY

DSE 1A

PAPER CODE: PID 101

B.A. SEMESTER V

APPLIED ETHICS-I

04 CREDITS (60 HOURS)

UNIT I - Introduction to Applied Ethics **15 hours**

- i) Ethics, Normative Ethics and Meta-Ethics.
- ii) Nature and scope of Applied Ethics.

UNIT II- Issues of Reproductive Technology **15 hours**

- i) Sex-Selection
- ii) Prenatal Diagnosis
- iii) In-Vitro Fertilization and Surrogacy.

UNIT III- Ethical Issues in Genetics **15 hours**

- i) Ethical issues in Manipulating the Human Gene line
- ii) Genetic Engineering and Cloning.

UNIT IV- Bio-technology and Ethics **15 hours**

- i) Ethical issues in: Aging, Death and Organ Donation with particular reference to recent development in Bio-technology.

Books for Reference

- i) Peter Singer, *Practical Ethics*, Cambridge University Press, New Delhi, 1999.
- ii) Phillipa Foot, *Virtues and Vices*, University of California Press, 1978.
- iii) Richard A. Mc Cormick, *How Brave a new World*, Doubleday, Cambridge University Press, New Delhi, 1981.
- iv) John Perry and Edna Perry, *Face to Face- the individual and social problems*, Prentice Hall, New Delhi, 1990.
- v) H.Titus, *Range of Ethics*, American Book Company, New Delhi, 1973.
- vi) H.Titus, *Ethics for Today*, Van Nostrand, New York, 1966.
- vii) Darryl R.J.Macer, *A Cross-cultural Introduction to Bioethics*, Eubios Ethics Institute, Christchurch, N.Z, 2006.
- viii) C.H.Pesche, *Christian Ethics*, Cambridge University Press, New Delhi, 2000.
- ix) Warren T. Reich, *Encyclopedia of Bio-Ethics* (relevant articles), Macmillan Publishing Company, 1995.
- x) R.G.Frey and C.H.Wellman, *A Companion to Applied Ethics*, Oxford: Blackwell, 1991.
- xi) Helga Kushe and Peter Singer, *Bio-Ethics: An Anthology*, Blackwell Philosophy Anthologies, Oxford, 1999.
- xii) Beauchamp Tom and Walters Leroy, *Contemporary Issues in Bio-Ethics*, Thomson/Wadsworth, Belmont, 2003.

PHILOSOPHY
DSC – 1F
PAPER CODE: PIC 106
B.A. SEMESTER VI
HISTORY OF IDEAS - II
04 CREDITS (60 HOURS)

UNIT I - Empiricist Concept of Substance **15 hours**

- i) John Locke: Rejection of Innate Ideas, Theory of Substance
- ii) George Berkeley: Refutation of Matter, Esse est percipii
- iii) David Hume: Criticism of notion of Self, Theory of Causation

UNIT II -Concept of Substance in Transcendental Thought **15 hours**

- i) Kant: Reconciliation of Empiricism and Rationalism, Phenomena and Noumena, Categories of Understanding
- ii) Hegel: Idea of Absolute, Dialectics

UNIT III- Concept of Soul **15 hours**

- i) Atman in Upanishads
- ii) Jaina, Sankhya, Vedanta
- iii) Carvaka, Buddhism

UNIT IV - Karma, Bondage and Liberation **15 hours**

- i) Karma in Upanishads, Buddhism, Jainism
- ii) Bondage and Liberation in Carvaka, Jainism, Buddhism, Sankhya, Yoga, Vedanta

Books for Reference:

- i) F. Thilly, A. Weber , *History of Philosophy*, Charles Scribner's Sons, 1907.

- ii) Y. Masih, *A critical history of western philosophy*, Motilal Banarsidass Publishers, New Delhi, 2013.
- iii) William F. Lawhead, *Voyage of discovery, Wadsworth , Australia*, 2014.
- iv) A. K. Rogers, *Student's History of Philosophy*, MacMillan & Co., London, 1908.
- v) W. K. Wright, *History of Modern Philosophy*, MacMilan, New York, 1967.
- vi) B. Russell, *History of Western Philosophy*, Oxford University Press, USA, 2004.
- vii) M. Hiriyana, *Outlines of Indian Philosophy*, New Delhi, Motilal Banarsidass, 1993.
- viii) S.N. Dasgupta, *History of Indian Philosophy* (Abridged by R.R. Agarwala and S. K. Jain into a single volume), Kitab Mahal, Allahabad, 1969.
- ix) Chatterjee and Datta, *Introduction to History of Indian Philosophy*, Rupa Publications, New Delhi, 2007.
- x) C.D. Sharma, *Critical History of Indian Philosophy*, Motilal Banarsidass, New Delhi, 1994.
- xi) R. Puligandla, *Indian Philosophy*, D. K. Print World Ltd, Delhi, 1997.
- xii) J.N. Sinha, *Outlines of Indian Philosophy*, New Central Book Agency, Delhi, 2013.
- xiii) S. Radhakrishnan and H. Kabir, *History of Philosophy Eastern and Western, Vols. 1 and 2*, George Allen and Unwin Ltd, UK, 1953.
- xiv) Umesh Mishra, *History of Indian Philosophy*, Tirabhuq, Allahabad, 1957.
- xv) S.N. Dasgupta, *History of Indian Philosophy (Five Volumes)*, Motilal Banarsidass, New Delhi, 2012.
- xvi) Bina Gupta, *An Introduction to Indian Philosophy: Perspectives on Reality, Knowledge and Freedom*, Routledge, UK, 2011.

PHILOSOPHY
DSE- 1B
PAPER CODE: PID 102
B.A. SEMESTER VI
APPLIED ETHICS-II
04 CREDITS (60 HOURS)

UNIT I- Persons and Rights **15 hours**

- i) Population and Ethical Concerns.
- ii) Human Rights and Child Rights

UNIT II- Society and Moral code **15 hours**

- i) Common Civil Code: Uniformity of Marriage and Divorce Laws.
- ii) Multi-culturalism, Ethical Issues pertaining to race, ethnicity and caste.

UNIT III -Environment and Ethics **15 hours**

- i) Views of Environmentalist: Aldo Leopold, Rachel Carsen and Vandana Shiva
- ii) Bio-diversity and Extinction
- iii) Eco-tourism.

UNIT IV- Science and Ethics **15 hours**

- i) Nuclear Power: its uses and justification
- ii) Energy crisis: resources and preservation
- iii) Radiation Pollution and use of radioactive chemicals.

Books for Reference

- i) Peter Singer, *Practical Ethics*, Cambridge Univeristy Press, New Delhi, 1999.
- ii) Richard A. Mc Cormick, *How Brave a new World*, Doubleday, Cambridge University Press, New Delhi, 1981.
- iii) John Perry and Edna Perry, *Face to Face- the individual and social problems*, Prentice Hall, New Delhi, 1990.
- iv) H.Titus, *Ethics for Today*, Ostrand Reinhold, Canada, 1966.
- v) Darryl R.J.Macer, *A Cross-cultural Introduction to Bioethics*, Eubios Ethics Institute, Christchurch, N.Z, 2006.
- vi) Warren T. Reich, (ed.) *Encyclopedia of Bio-Ethics (relevant articles)*, Macmillan Publishing Company, 2000.
- vii) R.G.Frey and C.H.Wellman, *A Companion to Applied Ethics*, Oxford: Blackwell, 1991.

- viii) Helga Kushe and Peter Singer, *Bio-Ethics : An Anthology*, Blackwell Philosophy Anthologies, Oxford, 1999.
- ix) Beauchamp Tom and Walters Leroy, *Contemporary Issues in Bio-Ethics*, Thomson/Wadsworth, Belmont, 2003

BA (PHILOSOPHY) HONOURS

Sr.No	Semester	Course – Discipline Specific Core / Discipline Specific Elective /Generic Elective/ Skill Enhancement	Paper Title	Paper Code
1	Semester-I	DSC 1A	Moral Philosophy-I	PIC101
		GE 1	Environmental Ethics-I	PIG101
2	Semester-II	DSC 1B	Moral Philosophy-II	PIC102
		GE 2	Environmental Ethics-II	PIG 102
3	Semester-III	DSC 1C	World Religions Concepts and Practices-I	PIC103
		SEC 1	Practical Reasoning-I	PIS101
		GE 3	Philosophy of Values-I	PIG103
4	Semester -IV	DSC 1D	World Religions: Concepts and Practices: II	PIC104
		SEC 2	Practical Reasoning-II	PIS102
		GE 4	Philosophy of Values-II	PIG104
5	Semester-V	DSC 5	History of Ideas-I	PIC105
		DSC 6	Philosophy of Mind- I	PIC107
		DSC 7	Inductive Logic	PIC 109
		DSE 1	Applied Ethics-I	PID101
		DSE 2	Philosophy of Religion-I	PID103
		DSE 3	Philosophy of Human Rights	PID105
6	Semester-VI	DSC 8	History of Ideas-II	PIC 106
		DSC 9	Philosophy of Mind-II	PIC 108
		DSC 10	Deductive Logic	PIC 110
		DSE 4	Applied Ethics-II	PID 102
		DSE 5	Philosophy of Religion-II	PID 104
		DSE 6 /DSP	Contemporary Indian Philosophy/ Project	PID 106/ PIP101

**B A (PHILOSOPHY) HONOURS
SYLLABUS**

PHILOSOPHY

DSC 1 A

PAPER CODE: PIC 101

B.A. (HONOURS) -SEMESTER I

MORAL PHILOSOPHY - I

05 CREDITS (60 HOURS)

UNIT I - Introduction to Philosophy **15 Hours**

- iv) Definition of Philosophy; its nature and scope (branches of Philosophy – Metaphysics, Epistemology, Ethics, Logic, Aesthetics), Philosophy as Weltanschauung.
- v) Nature of Ethics and Applied Ethics
- vi) Stages in the development of Morality

UNIT II - Theories of Moral Standard **15 Hours**

- iv) Aristotelian Ethics
- v) Kant's Deontology
- vi) Mill's and Bentham's Utilitarianism

UNIT III - Indian Ethics **15 Hours**

- iv) Ethics of Bhagwad Gita
- v) Charvaka Ethics
- vi) Gandhian Ethics

UNIT IV - Bio-Socio Ethics **15 Hours**

- i) Euthanasia: Types of Euthanasia, Arguments for and against Euthanasia
- ii) Suicide: Types of Suicide
- iii) Abortion: Arguments for and against abortion, Moral issues involved in killing life

Books for Reference

- xv) Peter Singer: *Practical Ethics*, Cambridge University Press, Cambridge, UK, 1990.
- xvi) R.G. Frey and Christopher Heath Wellman (ed) : *A Companion to Applied Ethics*, John Wiley & Sons, New York, 2008
- xvii) William Lillie : *An Introduction to Ethics.*, Methuen, London, 1966
- xviii) H.M. Joshi: *Traditional and Contemporary Ethics : Western and Indian.*, Bharatiya Vidya Prakashan, Delhi, 2002.
- xix) Nirmala Tandon : *Contemporary Indian Ethics*, English Edition Publishers, Mumbai, 2003
- xx) G.S. Fullerton : *Introduction to Philosophy*, Andrews UK Limited, Luton, 2012
- xxi) Hugh Harris: *Get To Know Philosophy*, Evans Brothers, Ltd. London, 1948.

PHILOSOPHY

GE -1

PAPER CODE: PIG 101

B.A. (HONOURS) –SEMESTER I

ENVIRONMENTAL ETHICS - I

04 CREDITS (60 HOURS)

UNIT I- Nature of Ethics	15 Hours
i) Descriptive Ethics: Anthropology and Psychology	
ii) Normative Ethics: Philosophy and Religion	
iii) Metaethics	
UNIT II -Nature and Scope of Environmental Ethics.	15 Hours
iii) Relation between Ethics, Applied Ethics and Environmental Ethics.	
iv) Environmental Ethics and Sustainable Development	
UNIT III- Metaphysical basis of Environmental Ethics	15 Hours
iii) Cosmology of nature worshippers	
iv) Pantheism, Nature v/s Culture	
UNIT IV- Contemporary Philosophy and Environment	15 Hours
i)“Deep Ecology” Movements, “Ecofascism”, “Misanthropism”	
ii) Anthropocentrism: Weak and Strong	

Books for Reference

- vi) John A. Passmore, *Man’s Responsibility for Nature*, Gerald Duckworth & Co. Limited, London, 1980.
- vii) Stephen Croall, and William Rankin, *Ecology for Beginners*, Icon Books Ltd, London, 1994.
- viii) Robin Attfield, *Environmental Philosophy: Principles and Prospects*, Avebury. Hampshire, 1994.
- ix) Louis P.Pojman, *Environmental Ethics: Readings in Theory and Application*, Wadsworth Publishing Company, California, 2016.
- x) Earthscan / WWF Document, *Caring for the Earth: A Strategy for Sustainable Living*, IUCN Publishing Division, Gland Switzerland, 1991.

PHILOSOPHY
DSC-1 B
PAPER CODE: PIC 102
B.A. (HONOURS) – SEMESTER II
MORAL PHILOSOPHY - II
04 CREDITS (60 HOURS)

UNIT I- Man and Environment **15 Hours**

- i) Theories of man-nature relationship, shallow and deep ecology, land ethics.
- ii) Eastern View on man-nature relationship.
- iii) New environmental ethics.

UNIT II- Experimentation with animals and human beings **15 Hours**

- i) Origin of animal experimentation, Arguments for and against Animal experimentation, moral issues involved in animal experimentation.
- ii) Types of human experimentation, Arguments for and against Human experimentation, moral issues involved in human experimentation.

UNIT III- Professional Ethics **15 Hours**

- i) Code of ethics for teachers and students
- ii) Medical ethics, Media ethics: T.V., Magazines, Newspapers, Films
- iii) Business ethics, ethics for Lawyers.

UNIT IV - Punishment **15 Hours**

- i) Ethical justification of Punishment
- ii) Retributive, Deterrent, and Reformative Theories.
- iii) Capital Punishment: Arguments for and against.

Books for Reference

- i) Peter Singer: *Practical Ethics*, Cambridge University Press, Cambridge, UK, 1990.
- ii) Jadunath Sinha : *Manual of Ethics*, New Central Book Agency (P) Limited, Calcutta, 1998

- iii) R.G. Frey and Christopher Heath Wellman (ed) : *A Companion to Applied Ethics*, John Wiley & Sons, New York, 2008
- iv) William Lillie : *An Introduction to Ethics.*, Methuen, London, 1966
- v) H.M. Joshi: *Traditional and Contemporary Ethics: Western and Indian.*, Bharatiya Vidya Prakashan, Delhi, 2002.
- vi) Nirmala Tandon : *Contemporary Indian Ethics*, English Edition Publishers, Mumbai, 2003
- vii) H. Titus : *Ethics Today*, Eurasia Publishing house Pvt. Ltd., New Delhi, 1966
- viii) G.S. Fullerton : *Introduction to Philosophy*, Andrews UK Limited, Luton, 2012

PHILOSOPHY
GE- 2
PAPER CODE: PIG 102
B.A. (HONOURS) - SEMESTER II
ENVIRONMENTAL ETHICS - II
04 CREDITS (60 HOURS)

UNIT I - Man – Nature Relationship	15 Hours
Indian Perspectives:	
iii) Hindu	
iv) Buddhist	
iii) Jaina	
UNIT II - Man – Nature Relationship	15 Hours
Semitic Perspectives:	
ii) Judaic	
ii) Christian	
iii) Islamic	
UNIT III - Ecological Problems	15 Hours
ii) Conservation	
ii) Preservation	
iii) Nuclear Hazards	
UNIT IV - Moral Dilemmas	15 Hours
ii) Present versus Future Generation	
ii) Rise of Population	
iii) Ecological Crisis.	

Books for Reference

- v) Louis P.Pojman, *Environmental Ethics: Readings in Theory and Application*, Wadsworth Publishing Company, California, 2016.
- vi) Earthscan / WWF Document, *Caring for the Earth: A Strategy for Sustainable Living*, IUCN Publishing Division, Gland Switzerland, 1991.
- vii) Vandana Shiva, *Staying Alive: Women, Ecology and Development*, North Atlantic Books, Berkeley, 2016.
- viii) Paul W.Taylor, *Respect for Nature: A Theory of Environmental Ethics*, Princeton University Press, New Jersey, 2011.

PHILOSOPHY
DSC-1C
PAPER CODE: PIC 103
B.A. (HONOURS) –SEMESTER III
WORLD RELIGIONS: CONCEPTS AND PRACTICES-I
04 CREDITS (60 HOURS)

UNIT I - Hinduism

15 hours

- v) Definition of religion and its evolution
- vi) Basic Concepts of Hinduism : Four Yugas or cycles of time, four Ashramas or stages of life, Purusharthas or goals of life, four yogas or paths of the Divine
- vii) Significance of main rites and rituals from birth to death-Samskaras
- viii) Significance of important festivals : Gudi Padwa, Holi, Ganesh Chaturthi, Navratri, Deepavali, Makar Sankranti, Mahashivratri

UNIT II - Judaism

15 hours

- iv) Basic concepts of Judaism : Monotheism, Law of Action and Rebirth, Problem of Evil, Prayers, Messiah
- v) Significance of Ten Commandments
- vi) Significance of important festivals : Rosh Hashanah, Yom Kippur, Passover, Sukkot, Shavuot, Hanukkah

UNIT III - Christianity

15 hours

- iv) Basic concepts of Christianity : Monotheism, Trinity, Revelation, Redemption, Sin and Suffering
- v) Significance of Sacraments
- vi) Significance of important festivals : Easter, Ascension, Pentecost Sunday, Feast of Assumption, Christmas

UNIT IV- Islam**15 hours**

- iv) Basic concepts of Islam : Allah, Angels, Revealed Scriptures, Messengers of God, Heaven, Divine Decree, Five Pillars of Islam.
- v) Significance of main rites and rituals from birth to death.
- vi) Significance of important festivals : Muharram, Id-Milad-un-nabi, Shab-e-barat, Id-ul-fitr, Id-ul-adha.

Books for Reference

- vii) S. Haneef, *What Everyone Should Know About Islam and Muslims*, Kazi Publications, New York, 1995.
- viii) S.V. McCasland, G.E. Cairns and D.C. Yu, *Religions of the world*, Random House, New York, 1969.
- ix) R. Pandey, *Hindu Samskaras*, Motilal Banarsidass, New Delhi, 2013.
- x) K. Singh, *Religions of India*, Humanities P R, Delhi, 1984.
- xi) K. V. Singh, *Rites and Rituals of Hindus and Muslims*, Vista International Publishers, New Delhi, 2005.
- xii) G. R. Sholapurkar, *Religious Rites and Festivals of India*, Bharatiya Vidya Prakashan, New Delhi, 1990.

PHILOSOPHY
SEC - 1
PAPER CODE:PIS 101
B.A. (HONOURS) - SEMESTER III
PRACTICAL REASONING - I
04 CREDITS (60 HOURS)

Unit I- Nature of Logic **15 Hours**

- vii) What is Logic?
- viii) Nature of Proposition, Distinction between Proposition and Sentence
 - ix) Arguments and its elements
 - x) Deduction and Induction
 - xi) Truth and Validity
 - xii) Soundness and Consistency

Unit II- Simple and Compound Propositions **15 hours**

- iv) In what way simple proposition is different from compound propositions?
- v) Nature of Simple Proposition, its types: Subjectless, Subject Predicate, Class Membership, Relational Proposition- Symbolic representation
- vi) Nature of Compound Propositions, its kinds: Conjunction ,Implication, Disjunction, Equivalence, Negation – Symbolic representation

Unit III - Categorical Propositions **15 hours**

- v) The Components of Categorical Propositions
- vi) Quality, Quantity and Distribution of Terms in Categorical Propositions
- vii) Symbolism and Venn Diagrams for Categorical Propositions
- viii) Reduction of Sentences to its logical form

Unit IV - Inferences **15 hours**

- vi) What is an inference?
- vii) Nature of immediate and mediate inferences
- viii) Square of Oppositions of Proposition
- ix) Syllogism: its nature-identification of terms
- x) Testing of Syllogism by application of rules

Books for Reference

- viii) I. M. Copi and C. Cohen, *Introduction to Logic*, Prentice Hall, USA, 1997
- ix) Hurley, *A Concise Introduction to Logic* (Plus CD-ROM), Wadsworth Publishing Co Inc, Belmont, 2014
- x) Max Black, *Critical Thinking*, Literary Licensing LLC, USA, 2012

PHILOSOPHY
GE- 3
PAPER CODE: PIG 103
B.A. (HONOURS) - SEMESTER III
PHILOSOPHY OF VALUES – I
04 CREDITS (60 HOURS)

UNIT I -Introduction **15 hours**

- iv) Definition and meanings of value
- v) Characteristics of value
- vi) Education as a value

UNIT II -The Concept of Virtue **15 hours**

- iv) Definition, Meaning and Classification of Virtues
- v) Role of Education in the Development of Individual and Social Virtues
- vi) Excellence and Caring as Foundational Virtues

UNIT III -Concept of Good Life: A Western Perspective **15 hours**

- iii) Socrates, Plato, Aristotle's Concepts of Good Life
- iv) Concept of Wellness: The contribution of Positive Psychology.

UNIT IV -Concept of Good Life in the Indian Context **15 hours**

- iii) Purusharthas as the Indian system of Values : Moksa, Dharma, Kama and Artha
- iv) Ayurvedic concept of good life: Dinacharya, Ratricharya and Rtucharya.

Books for Reference

- vi) Risieri Frondizi, *What is value?* Open Court Publishing Co, Chicago, 1977.
- vii) Ray Lepley (Ed), *The Language of Value*, Literary Licensing, LLC, Whitefish, 2011.
- viii) Ralph B. Perry, *General Theory of Value*, Harvard University Press, Cambridge, MA, 1926.
- ix) Ralph B. Perry, *Realms of Value*, Harvard University Press, Cambridge, MA, 1954.
- x) C. Seshadri, (Ed.), *Education in Values: A Source Book*, National Council for Educational Research and Training, New Delhi, 1992.

vi) M. Hiriyanna, *The Indian Conception of Value*, Mysore Kavyalaya, Mysore, 1975.

PHILOSOPHY

DSC- 1D

PAPER CODE: PIC 104

B.A. (HONOURS) SEMESTER- IV

WORLD RELIGION: CONCEPTS AND PRACTICES - II

4 CREDITS (60 HOURS)

UNIT I -Jainism

15 hours

- vi) Jainism as sramana tradition
- vii) Sects : Digambaras, Svetambaras
- viii) Concept of Ahimsa
- ix) Practices of Prayusana, Sallekhana, Micchami dukkadam,
- x) Festivals : Mahavir Jayanti, Prayushana, Gyana Panchami, Pausha Dashmi, Varshi Tapa

UNIT II - Buddhism

15 hours

- vi) Anti-bramhanical ideology ideology
- vii) Schools of Buddhism: Hinayana, Mahayana
- viii) Dharma and Sangha
- ix) Practices of Dhutanga, Meditation, Mantras, Monasticism
- x) Festivals : Buddha purnima, Kathina, Magha Puja Day, Sangha Day, Loy Krathong, Uposatha

UNIT III - Sikhism

15 hours

- v) Syncretic outlook
- vi) 5 K's
- vii) Practices of Langar, Namkaran, Amrit Sanskar, Akhand Path, Anand Karaj
- viii) Festivals: Guru Nanak Jayanti, Parkash Utsav Dasveh Patshah, Hola Mahalla, Bandi Chhor Divas

UNIT IV - Zoroastrianism

15 hours

- v) Ahura Mazda
- vi) Fire Worship
- vii) Practices of Sadre and Kusti, Naujote, Ahura Vairya Mantra, Yasna, Death rituals
- viii) Festivals: Mihragan (Jashan-e Mihragan), Tiragan (Jashan-e Tiragan), Sadeh (Jashan-e Sadeh), Gahambar, Khordad Sal, Zarthost-no-deeso

Reference Books

- vi) S.R. Bakshi and L. Mahajan, *Religions of India*, Deep & Deep Publications, New Delhi, 2002
- vii) A.R Mohapatra, *Philosophy of Religion*, Sterling Publishers Pvt Ltd, New Delhi, 1985
- viii) D. Charing, W. Cole, R. El-droubie, N. Pancholi and P. Sambhi, *Comparative religions : A Modern Textbook*, Blandford press, London, 1982
- ix) G. R. Sholapurkar, *Religious Rites and Festivals of India*, Bharatiya Vidya Prakashan, New Delhi, 1990
- x) K. Singh, *Religions of India*, Humanities P R, Delhi, 1984

PHILOSOPHY
SEC- 2
PAPER CODE: PIS 102
B.A. (HONOURS) -SEMESTER IV
PRACTICAL REASONING- II
04 CREDITS (60 HOURS)

- UNIT I - Definition** **15 hours**
- vi) Nature and Purpose of Definition
 - vii) Real and Nominal Definition
 - viii) Denotation and Connotation
 - ix) Definition per Genus et Differentium. Its rules.
 - x) Kinds of Definitions: Ostensive, Extensive, Biverbal, Stipulative, Lexical, Theoretical, Precising, Persuasive
- UNIT II- Language** **15 hours**
- iv) Function of Language
 - v) Emotive and Emotively Neutral Language
 - vi) Kinds of Argument and Disagreement in Belief and Attitude
- UNIT III -Arguments** **15 hours**
- vi) Enthymemes: Its Type
 - vii) Sorites- Aristotelian and Goclenian
 - viii) Nature of Hypothetical arguments- its structure and validity
 - ix) Nature of Disjunctive argument- its structure and validity
 - x) Dilemma: its kinds – Refutation and Rebuttal
- UNIT IV- Fallacies** **15 hours**
- v) What is Fallacy? Classification of Fallacies: Formal, Material or Non- Formal, Types of Non- Formal Fallacies
 - vi) Fallacies of Ambiguity
 - vii) Fallacies of Relevance
 - viii) How to avoid Fallacies

Reference Books

- xi) I.M Copi and C. Cohen, *Introduction to Logic*, Prentice Hall, USA, 1997

- xii) K. V Belsare, *An Introduction to Logic*, Booksellers Publishing Company, Delhi, 1952
- xiii) K. T Basantani, *Introduction to Logic*, Sheth Publications, Mumbai, 1973
- xiv) S. Stebbing, *A Modern Introduction to Logic*, Methuen & Co, London, 1950

PHILOSOPHY
GE- 4
PAPER CODE: PIG 104
B. A . (HONOURS)-SEMESTER IV
PHILOSOPHY OF VALUES - II
04 CREDITS (60 HOURS)

UNIT I -Nature of Human Values **15 Hours**

- i) Social
- ii) Moral
- iii) Material
- iv) Psychological
- v) Spiritual
- vi) Aesthetic.

UNIT II -Dimension of Values **15 Hours**

- i) Role of Teachers and School, Individual, Cultural and Professional.
- ii) Intrinsic values and Instrumental values.

UNIT III- Philosophy of Value Education: **15 Hours**

- i) J. Krishnamurthy
- ii) S. Radhakrishnan
- iii) John Dewey
- iv) Rousseau

UNIT IV -Values emphasized in the Scriptures of Major Religions: **15 Hours**

- i) Hinduism
- ii) Jainism

- iii) Buddhism
- iv) Christianity
- v) Islam
- vi) Zoroastrianism
- vii) Sikhism

Books for Reference

- v) Ray Lepley (Ed), *The Language of Value*, Literary Licensing, LLC, Whitefish, 2011.
- vi) Ralph B. Perry, *General Theory of Value*, Harvard University Press, Cambridge, MA, 1926.
- vii) Ralph B. Perry, *Realms of Value*, Harvard University Press, Cambridge, MA, 1954.
- viii) C. Seshadri, (Ed.), *Education in Values: A Source Book*, National Council for Educational Research and Training, New Delhi, 1992.
- v) M. Hiriyanna, *The Indian Conception of Value*, Mysore Kavyalaya, Mysore, 1975.
- vi) K.R. Srinivasa Iyengar, *The Metaphysics of Value*, The Mythic Society, Bangalore, 1942.

PHILOSOPHY
DSC- 5
PAPER CODE: PIC 105
B.A. (HONOURS) - SEMESTER V
HISTORY OF IDEAS - I
04 CREDITS (60 HOURS)

UNIT I - Concept of Substance in Greek Thought **15 hours**

- i) Pre-Socratic philosophers and Socrates
- ii) Plato
- iii) Aristotle

UNIT II - Rationalistic Concept of Substance **15 hours**

- iv) Descartes: Cogito Ergo Sum, Mind- body dualism
- v) Spinoza: Monism, Pantheism
- vi) Leibniz: Pluralism, Pre-established harmony

UNIT III - Concept of Reality **15 hours**

- i) Critique of Metaphysics: Buddhism; Monism: Carvaka, Advaita Vedanta
- ii) Dualism: Sankhya, Visistadvaita Vedanta, Dvaita Vedanta
- iii) Pluralism: Jaina, Vaishesika

UNIT IV- Concept of Knowledge **15 hours**

- i) Knowledge, its Kinds, Theories and Sources: Carvaka, Jaina, Nyaya, Mimamsa
- ii) Validity of Knowledge: Nyaya, Mimamsa
- iii) Theories of Error: Nyaya, Mimamsa

Books for Reference:

- xx) [F. Thilly](#), [A. Weber](#) , *History of Philosophy*, Charles Scribner's Sons, 1907.
- xxi) Y. Masih, *A critical history of western philosophy*, Motilal Banarsidass Publishers, New Delhi, 2013.

- xxii) [A. K. Rogers](#), *Student's History of Philosophy*, MacMillan & Co., London, 1908.
- xxiii) W.T. Stace, *Critical Survey of Greek Philosophy*, MacMillan India, 1996.
- xxiv) B. Russell, *History of Western Philosophy*, Oxford University Press, USA, 2004.
- xxv) F. [Copleston](#), *History of Philosophy*, The Crown Publishing Group, New York, 1993.
- xxvi) P. Edwards, *Encyclopedia of Philosophy*, Macmillan, New York 1967.
- xxvii) Kathleen M. Higgins, Robert C. Solomon, *The Big Questions: A Short Introduction to Philosophy*, Wadsworth Publishing Company, 2013.
- xxviii) W.S. Sahakian, *History of Philosophy*, Prentice Hall, New Delhi, 1980.
- xxix) William F. Lawhead, *Voyage of discovery, Wadsworth, Australia*, 2014.
- xxx) M. Hiriyana, *Outlines of Indian Philosophy*, New Delhi, Motilal Banarsidass, 1993.
- xxxi) Chatterjee and Datta, *Introduction to History of Indian Philosophy*, Rupa Publications, New Delhi, 2007.
- xxxii) C.D. Sharma, *Critical History of Indian Philosophy*, Motilal Banarsidass, New Delhi, 1994.
- xxxiii) R. Puligandla, *Indian Philosophy*, D. K. Print World Ltd, Delhi, 1997.
- xxxiv) Richard King, *An Introduction to Hindu and Buddhist Thought*, Georgetown University Press, Washington D.C., 1999.
- xxxv) J.N. Sinha, *Outlines of Indian Philosophy*, New Central Book Agency, Delhi, 2013.
- xxxvi) S. Radhakrishnan and H. Kabir, *History of Philosophy (Eastern)*, Allen and Unwin, UK, 1953.
- xxxvii) Umesh Mishra, *History of Indian Philosophy*, Tirabhuq, Allahabad, 1957.
- xxxviii) S.N. Dasgupta, *History of Indian Philosophy (Five Volumes)*, Motilal Banarsidass, New Delhi, 2012.
- xix) Bina Gupta, *An Introduction to Indian Philosophy: Perspectives on Reality, Knowledge and Freedom*, Routledge, UK, 2011.

PHILOSOPHY
DSC 6
PAPER CODE: PIC 107
B.A. (HONOURS) -SEMESTER V
PHILOSOPHY OF MIND- I
04 CREDITS (60 HOURS)

UNIT I -Introduction **15 hours**

- i) Definition, Nature and scope of Philosophy of Mind
- ii) Relation between Philosophy of Mind and other disciplines- psychology and metaphysics.

UNIT II - Theories of Mind **15 hours**

- i) Dualism
- ii) Identity theory
- iii) Physicalism
- iv) Idealism
- v) Double Aspect theory.

UNIT III - Mind and Body **15 hours**

- i) Mental and physical events
- ii) Our knowledge of other minds
- iii) Mind- body theories: Interactionism, Psycho-physical Parallelism and Epiphenomenalism.

UNIT IV -The Concept of Mind in Indian philosophy: **15 hours**

- i) Antahkarana in Nyaya, Sankhya and Vedanta;
- ii) Antahkarana and Sakshin
- iii) Difference between Antahkarana and the Western Concept of Mind.

Books for Reference

- i) Jerome Shaffer, *Philosophy of Mind*, Prentice Hall College, Englewood Cliffs, N.J 1968.

- ii) E.J. Lowe, *An Introduction to the Philosophy of Mind*, Cambridge University Press, Cambridge, 2000.
- iii) Saraswati Chennakesavan, *Concept of mind in Indian Philosophy*, Asian Publishing House, Bombay, 1960.
- iv) Paul Edwards, *Encyclopedia of Philosophy*, Macmillan Co, New York, 1972.
- v) John Hospers, *Introduction to Philosophical Analysis*, Routledge Taylor & Francis Group, New York and London, 1997.

PHILOSOPHY
DSC-7
PAPER CODE: PIC 109
B.A. (HONOURS)-SEMESTER V
INDUCTIVE LOGIC
04 CREDITS (60 HOURS)

UNIT I-Introduction	15 hours
i) Meaning and nature of induction and Need for Induction	
ii) Forms of induction	
iii) Kinds of induction	
iv) Problem of induction	
UNIT II- Analogy	15 hours
i) Meaning and nature of analogy	
ii) Types of analogical arguments	
iii) Appraising of analogical arguments	
UNIT III- Hypothesis	15 hours
i) Meaning and sources of hypothesis	
ii) Types of hypothesis	
iii) Conditions of good hypothesis	
iv) Proving a hypothesis	
UNIT IV-Causation	15 hours
i) Aristotle's notion of causation	
ii) Scientific notion of causation	

iii) Mill's Methods of Experimental Inquiries

Books for Reference

- i) Copi Irving, M. Cohen, [Kenneth McMahon](#): *Introduction to Logic*, Pearson Education Limited, U.S.A. 2013.
- ii) L.S. Stebbing: *A Modern Introduction to Logic*, Methuen(original from Pennsylvania State University), 1966.
- iii) [Morris Raphael Cohen](#), [Ernest Nagel](#): *Logic and Scientific Method*, Harcourt, Brace, 1934.
- iv) C. Horner and E. Westacott: *Thinking through Philosophy: An Introduction*, Cambridge University Press,2000.
- v) [Alan Hausman](#), [Howard Kahane](#), [Paul Tidman](#): *A Modern Introduction to Logic and Philosophy*, Cengage Learning, Australia, 2012.
- vi) Patrik J. Hurley: *Introduction to Logic*, Wadsworth, U.K., 2000.
- vii) B.N. Roy: *Textbook of Inductive Logic*, S.C. Sarkar & Sons, Kolkata, 1965.

PHILOSOPHY
DSE 1
PAPER CODE: PID 101
B.A. (HONOURS) – SEMESTER V
APPLIED ETHICS-I
04 CREDITS (60 HOURS)

UNIT I - Introduction to Applied Ethics **15 hours**

- i) Ethics, Normative Ethics and Meta-Ethics.
- ii) Nature and scope of Applied Ethics.

UNIT II- Issues of Reproductive Technology **15 hours**

- i) Sex-Selection
- ii) Prenatal Diagnosis
- iii) In-Vitro Fertilization and Surrogacy.

UNIT III- Ethical Issues in Genetics **15 hours**

- i) Ethical issues in Manipulating the Human Gene line
- ii) Genetic Engineering and Cloning.

UNIT IV- Bio-technology and Ethics **15 hours**

- i) Ethical issues in: Aging, Death, and Organ Donation with particular reference to recent development in Bio-technology.

Books for Reference

- xiii) Peter Singer, *Practical Ethics*, Cambridge Univeristy Press, New Delhi, 1999.
- xiv) Phillipa Foot, *Virtues and Vices*, University of California Press, 1978.
- xv) Richard A. Mc Cormick, *How Brave a new World*, Doubleday, Cambridge University Press, New Delhi, 1981.
- xvi) John Perry and Edna Perry, *Face to Face- the individual and social problems*, Prentice Hall, New Delhi, 1990.
- xvii) H.Titus, *Range of Ethics*, American Book Company, New Delhi, 1973.
- xviii) H.Titus, *Ethics for Today*, Van Nostrand, New York, 1966.
- xix) Darryl R.J.Macer, *A Cross-cultural Introduction to Bioethics*, Eubios Ethics Institute, Christchurch, N.Z, 2006.
- xx) C.H.Pesche, *Christian Ethics*, Cambridge Univeristy Press, New Delhi, 2000.

- xxi) Warren T. Reich, *Encyclopedia of Bio-Ethics* (relevant articles), Macmillan Publishing Company, 1995.
- xxii) R.G.Frey and C.H.Wellman, *A Companion to Applied Ethics*, Oxford: Blackwell, 1991.
- xxiii) Helga Kushe and Peter Singer, *Bio-Ethics: An Anthology*, Blackwell Philosophy Anthologies, Oxford, 1999.
- xxiv) Beauchamp Tom and Walters Leroy, *Contemporary Issues in Bio-Ethics*, Thomson/Wadsworth, Belmont, 2003 .

PHILOSOPHY

DSE 2

PAPER CODE: PID 103

B.A. (HONOURS) --SEMESTER V

PHILOSOPHY OF RELIGION- I

04 CREDITS (60 HOURS)

UNIT I- Introduction to Philosophy of Religion 15 hours

- i) Nature of Philosophy of Religion, its scope
- ii) Theories for the origin of Religion: Anthropological, Psychological and Social
- iii) Relation of Philosophy of Religion to: Philosophy, Theology, Art and Morality.

UNIT II - Arguments for Existence of God 15hours

- i) Grounds for belief in God: Ontological, Cosmological, Teleological, Moral, Argument from Religious Experience, Argument from Miracles.
- ii) Grounds for belief in God in: Nyaya, Yoga Philosophy

UNIT III - Human Destiny 15 hours

- i) Belief in Immortality of Soul: Arguments for and against Immortality of Soul
- ii) Theory of Karma
- iii) Re-incarnation, Transmigration and Salvation
- iv) Spiritual Evolution

UNIT IV- Problem of Evil 15hours

- i) Nature and kinds of Evil

- ii) Responses to the problem of Evil
- iii) Theodicies: Augustinian theodicy, Irenaean Theodicy, Process Theodicy

Books for Reference

- i) John Hicks, *Philosophy of Religion*, Pearson, New York, 1989
- ii) H D Lewis, *Philosophy of Religion*, St Paul's House, London, 1975
- iii) John E Smith, *Philosophy of Religion*, The Macmillan Company, USA, 1966
- iv) Brian Davies, *Introduction to Philosophy of Religion*, Oxford University Press, UK, 2004
- v) Paul Edwards (ed), *Encyclopedia of Philosophy*, Macmillan, UK, 1972
- vi) William Blackstone, *The Problem of Religious Knowledge*, Prentice Hall, US, 1965
- vii) Max Charlesworth, *Philosophy and Religion*, One world Publications, UK, 2002.
- viii) A. R Mohapatra, *Philosophy of Religion*, Sterling Publishers, UK, 1990,
- ix) Y.Masih, *A Comparative Study of Religions*, Motilal Banarsidass, Delhi, 2000
- x) Y.Masih, *Introduction to Religious Philosophy*, Motilal Banarsidass, Delhi, 1991

PHILOSOPHY
DSE-3
PAPER CODE: PID 105
B.A. (HONOURS) - SEMESTER V
PHILOSOPHY OF HUMAN RIGHTS
04 CREDITS (60 HOURS)

UNIT I -Foundations of Human Rights	15 hours
i) Ethical foundations of human rights	
ii) Historical development of human rights	
iii) Political basis of human rights	
UNIT II -Global Perspective of Human Rights	15 hours
i) International Covenant of Civil and Political Rights	
ii) Universal Declaration of Human Rights	
UNIT III - Concepts in Human Rights	15 hours
i) Human rights and Freedom	
ii) Rights and Justice	
iii) Rights and Responsibilities	
UNIT IV - Human Rights and Contemporary Issues	15 hours
i) Anti- poverty rights	
ii) Human rights of women	
iii) Child rights and human rights	

Reference Books

- i) D. Archad and C. Macleod:*The Moral and Political Status of Children*, Oxford University Press, London, 2002
- ii) G. Best:*Justice, International Relations and Human Rights*, International Affairs 71 (1995), 775-99
- iii) C. Bunch:*Women's Rights as Human Rights : Towards a Re Vision of Human Rights*, Human Rights Quarterly 12 (1990), 486-98
- iv) M. Cravens:*The International Covenant on Economic, Social and Cultural Rights: A Perspective on its Development*, Clarendon Press, Oxford, 1995
- v) T. Evans:*Philosophy of Human Rights*, Pluto Press, London, 2005
- vi) S. Rasenbaum:*The Philosophy of Human Rights – International Perspective*, Greenwood Press, Connecticut, 1980

PHILOSOPHY
DSC 8
PAPER CODE: PIC 106
B.A. (HONOURS) -SEMESTER VI
HISTORY OF IDEAS - II
04 CREDITS (60 HOURS)

UNIT I - Empiricist Concept of Substance	15 hours
i) John Locke: Rejection of Innate Ideas, Theory of Substance	
ii) George Berkeley: Refutation of Matter, Esse est percipii	
iii) David Hume: Criticism of notion of Self, Theory of Causation	
UNIT II -Concept of Substance in Transcendental Thought	15 hours
i) Kant: Reconciliation of Empiricism and Rationalism, Phenomena and Noumena, Categories of Understanding	
ii) Hegel: Idea of Absolute, Dialectics	
UNIT III- Concept of Soul	15 hours
i) Atman in Upanishads	
ii) Jaina, Sankhya, Vedanta	
iii) Carvaka, Buddhism	
UNIT IV - Karma, Bondage and Liberation	15 hours

- i) Karma in Upanishads, Buddhism, Jainism
- ii) Bondage and Liberation in Carvaka, Jainism, Buddhism, Sankhya,
Yoga, Vedanta

Books for Reference:

- xvii) F. Thilly, A. Weber, *History of Philosophy*, Charles Scribner's Sons, 1907.
- xxviii) Y. Masih, *A critical history of western philosophy*, Motilal Banarsidass Publishers, New Delhi, 2013.
- xix) William F. Lawhead, *Voyage of discovery*, Wadsworth, Australia, 2014.
- xx) A. K. Rogers, *Student's History of Philosophy*, MacMillan & Co., London, 1908.
- xxi) W. K. Wright, *History of Modern Philosophy*, MacMillan, New York, 1967.
- xxii) B. Russell, *History of Western Philosophy*, Oxford University Press, USA, 2004.
- xxiii) M. Hiriyana, *Outlines of Indian Philosophy*, New Delhi, Motilal Banarsidass, 1993.
- xxiv) S.N. Dasgupta, *History of Indian Philosophy* (Abridged by R.R. Agarwala and S. K. Jain into a single volume), Kitab Mahal, Allahabad, 1969.
- xxv) Chatterjee and Datta, *Introduction to History of Indian Philosophy*, Rupa Publications, New Delhi, 2007.
- xxvi) C.D. Sharma, *Critical History of Indian Philosophy*, Motilal Banarsidass, New Delhi, 1994.
- xxvii) R. Puligandla, *Indian Philosophy*, D. K. Print World Ltd, Delhi, 1997.
- xxviii) J.N. Sinha, *Outlines of Indian Philosophy*, New Central Book Agency, Delhi, 2013.
- xxix) S. Radhakrishnan and H. Kabir, *History of Philosophy Eastern and Western, Vols. 1 and 2*, George Allen and Unwin Ltd, UK, 1953.
- xxx) Umesh Mishra, *History of Indian Philosophy*, Tirabhuq, Allahabad, 1957.
- xxxi) S.N. Dasgupta, *History of Indian Philosophy (Five Volumes)*, Motilal Banarsidass, New Delhi, 2012.
- xxxii) Bina Gupta, *An Introduction to Indian Philosophy: Perspectives on Reality, Knowledge and Freedom*, Routledge, UK, 2011.

PHILOSOPHY
DSC 9
PAPER CODE: PIC 108
B.A. (HONOURS)-SEMESTER VI
PHILOSOPHY OF MIND- II
04 CREDITS (60 HOURS)

UNIT I -Concept of Self	15 hours
i) Nature and development of concept of Self	
ii) Self, Soul and the Problem of Death.	
UNIT II - The Problem of Personal Identity	15 hours
i)The problem	
ii) The traditional approach	
iii) The contemporary approach	
iv) Body and Memory Criteria.	
UNIT III -Theories of Personality and Theories of Dreams	15 hours
i) Freud	
ii) Adler	
iii) Jung.	
UNIT IV -Theories of Learning and Personality	15 hours
i) Behaviorism: Learning, Emotion and Personality	
ii) Gestalt: Perception, Learning and Personality.	
iii) Hormic: Instincts, Emotions and Sentiments and Personality.	

Books for Reference

- i) Paul Edwards, *Encyclopedia of Philosophy*, Macmillan Co, New York, 1972.
- ii) J. Teichman, *The Mind and soul*, Routledge, 2014.
- iii) John Hospers, *Introduction to Philosophical Analysis*, Routledge Taylor & Francis Group, New York and London, 1997.
- iv) Edna Heidbreder, *Seven Psychologies*, Prentice-Hall, Englewood Cliffs, N.J ,1933.

- v) Hall and Lindzey, *Theories of Personality*, Reprint, Wiley India Pvt Ltd, New Delhi, 2013.
- vi) P.K. Mohapatra, *Personal Identity*, Prentice Hall, New Delhi, 2010

PHILOSOPHY

DSC-10

PAPER CODE: PIC 110

B.A. (HONOURS)-SEMESTER VI

DEDUCTIVE LOGIC

04 CREDITS (60 HOURS)

UNIT I-Nature of logic **15 hours**

- i) Meaning of logic and Types of reasoning—Inductive and Deductive
- ii) Comparative study of Aristotelian and Modern Classification of propositions.
- iii) Truth and validity

UNIT II-Arguments **15 hours**

- i) Educutions—seven forms
- ii) Syllogisms—Rules for four figures and Moods
- iii) Testing syllogism by Venn diagram

UNIT III- Quantificational logic **15 hours**

- i) Quantification theory
 - a) Singular propositions
 - b) Quantification
 - c) Traditional subject-predicate propositions
- ii) Relational logic
 - a) Relations—their domain, converse domain and field of relations
 - b) Properties of relations
 - c) Arguments involving relations.

UNIT IV-Truth-tables

15 hours

- i) Construction of truth-table
- ii) Types of truth-table techniques
- iii) Testing the validity

Books for Reference

- i) Copi Irving, M. Cohen, [Kenneth McMahan](#), *Introduction to Logic*, Pearson Education Limited,U.S.A. 2013.
- ii) L.S. Stebbing,*A Modern Introduction to Logic*, Methuen(original from Pennsylvania State University), 1966.
- iii) [Morris Raphael Cohen](#), [Ernest Nagel](#) : *Logic and Scientific Method*, Harcourt, Brace, 1934.
- iv) C. Horner and E. Westacott, *Thinking through Philosophy: An Introduction*, Cambridge University Press, 2000.
- v) [Alan Hausman](#), [Howard Kahane](#), [Paul Tidman](#), *A Modern Introduction to Logic and Philosophy*, Cengage Learning, 2012.
- vi) Patrik J. Hurley, *Introduction to Logic*, Wadsworth, U.K. 2000.

PHILOSOPHY
DSE 4
PAPER CODE: PID 102
B.A. (HONOURS) --SEMESTER VI
APPLIED ETHICS-II
04 CREDITS (60 HOURS)

UNIT I- Persons and Rights **15 hours**

- iii) Population and Ethical Concerns.
- iv) Human Rights and Child Rights

UNIT II- Society and Moral code **15 hours**

- iii) Common Civil Code: Uniformity of Marriage and Divorce Laws.
- iv) Multi-culturalism, Ethical Issues pertaining to race, ethnicity and caste.

UNIT III -Environment and Ethics **15 hours**

- iv) Views of Environmentalist: Aldo Leopold, Rachel Carsen and Vandana Shiva
- v) Bio-diversity and Extinction
- vi) Eco-tourism.

UNIT IV- Science and Ethics **15 hours**

- iii) Nuclear Power: its uses and justification
- iv) Energy crisis: resources and preservation
- iii) Radiation Pollution and use of radioactive chemicals.

Books for Reference

- x) Peter Singer, *Practical Ethics*, Cambridge Univeristy Press, New Delhi, 1999.

- xi) Richard A. Mc Cormick, *How Brave a new World*, Doubleday, Cambridge University Press, New Delhi, 1981.
- xii) John Perry and Edna Perry, *Face to Face- the individual and social problems*, Prentice Hall, New Delhi, 1990.
- xiii) H.Titus, *Ethics for Today*, Ostrand Reinhold, Canada, 1966.
- xiv) Darryl R.J.Macer, *A Cross-cultural Introduction to Bioethics*, Eubios Ethics Institute, Christchurch, N.Z, 2006.
- xv) Warren T. Reich, (ed.) *Encyclopedia of Bio-Ethics (relevant articles)*, Macmillan Publishing Company, 2000.
- xvi) R.G.Frey and C.H.Wellman, *A Companion to Applied Ethics*, Oxford: Blackwell, 1991.
- xvii) Helga Kushe and Peter Singer, *Bio-Ethics : An Anthology*, Blackwell Philosophy Anthologies,Oxford, 1999.
- xviii) Beauchamp Tom and Walters Leroy, *Contemporary Issues in Bio-Ethics*, Thomson/Wadsworth, Belmont, 2003

PHILOSOPHY
DSE 5
PAPER CODE: PID 104
B.A. (HONOURS) --SEMESTER VI
PHILOSOPHY OF RELIGION- II
04 CREDITS (60 HOURS)

- UNIT I- Modes of Religiosity** **15hours**
- i) Prayer, Worship and Mysticism
 - ii) Theism, Types of Theism: Monotheism, Polytheism, Pantheism, Deism, Panentheism
- UNIT II- Religious Language** **15 hours**
- i) Analogical,
 - ii) Symbolic
 - iii) Non Cognitive theories: J H Randal, Braithwaite, Wittgenstein
- UNIT III - World Religious Systems** **15 hours**
- i) Hinduism, Buddhism, Jainism
 - ii) Islam, Christianity
 - iii) Confucianism, Taoism
- UNIT IV -Religion and Contemporary Challenges** **15 hours**
- i) Modern Challenges to Religion and Inter Religious Dialogue
Agnosticism, Skepticism, Atheism, Freud's view and Marx's view.
 - ii) Challenges of Science and Technology to Religion
 - iii) Religious Pluralism and Inter Religious Dialogue

Books for Reference

- i) John Hicks, *Philosophy of Religion*, Pearson, New York, 1989
- ii) H D Lewis, *Philosophy of Religion*, St Paul's House, London, 1975
- iii) John E Smith, *Philosophy of Religion*, The Macmillan Company, US, 1966
- iv) Brian Davies, *Introduction to Philosophy of Religion*, Oxford University Press, UK, 2004
- v) Paul Edwards (ed), *Encyclopedia of Philosophy*, Macmillan, UK, 1972
- vi) William Blackstone, *The Problem of Religious Knowledge*, Prentice Hall, US, 1965
- vii) Max Charlesworth, *Philosophy and Religion*, Oneworld Publications, UK, 2002
- viii) A.R Mohapatra, *Philosophy of Religion*, Sterling Publishers, UK, 1990,
- ix) Y.Masih, *A Comparative Study of Religions*, Motilal Banarsidass, Delhi, 2000
- x) Y.Masih, *Introduction to Religious Philosophy*, Motilal Banarsidass, Delhi, 1991

PHILOSOPHY
DSE-6
PAPER CODE: PID 106
B.A (HONOURS)-SEMESTER VI
CONTEMPORARY INDIAN PHILOSOPHY
04 CREDITS (60 HOURS)

UNIT - Neo-Vedanta **15 hours**

- i) Swami Vivekananda: Practical Vedanta, Universal Religion
- ii) Sri Aurobindo: Integral Advaita, Involution-Evolution.

UNIT II - Truth and World **15 hours**

- i) M. K Gandhi: Non-Violence, Satyagraha.
- ii) S. Radhakrishnan: An Idealist view of Life.

UNIT III- Man and Nature **15 hours**

- i) Ravindranath Tagore: Religion of Man.
- ii) M. D. Iqbal: Nature of Intuition.

UNIT IV- Freedom and Mysticism **15 hours**

- i) J. Krishnamurthy: Freedom from the known.
- ii) Ramana Maharishi: Mysticism.

Books for Reference

- i) B. K. Lal, *Contemporary Indian Philosophy*, Motilal Banarsidass Publication, New Delhi, 2005.

- ii) T.M. P. Mahadevan and G. V. Saroja, *Contemporary Indian Philosophy*, Sterling Publishers Limited, New Delhi, 1981.
- iii) R.N. Sharma, *Contemporary Indian Philosophy*, Atlantic Publishers and Distributors, New Delhi, 1996.
- iv) V. S. Narvane, *Modern Indian Thought*, Orient Longman Publishers, New Delhi, 1964.
- v) G. Richards, *The Philosophy of Gandhi*, Curzon Press Ltd, United Kingdom, 1991.
- vi) S. N. Das Gupta, *Philosophical Essays*, Motilal Banarsidass, New Delhi, 1981.