

गोंय विद्यापीठ

ताळगांव पठार,

गोंय - ४०३ २०६

फोन : + ९१ - ८६६९६०९०४८



(Accredited by NAAC with Grade A+)

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GU/Acad –PG/BoS - GU-ART /2025-26/592

Date: 27.11.2025

CIRCULAR

The syllabus for the Goa University–Admission Ranking Test (GU-ART) for **Master of Arts in Philosophy** Programme, approved by the Academic Council in its meeting held on 7th November 2025 is attached.

The Dean, School of Sanskrit, Philosophy and Indic Studies and the Principals of all the affiliated Colleges are requested to take note of the above and bring the contents of this Circular to the notice of all concerned, including students aspiring to pursue the Master's Programmes.

(Ashwin V. Lawande)
Deputy Registrar – Academic

To,

1. The Dean, School of Sanskrit, Philosophy and Indic Studies, Goa University.
2. Principals of all the affiliated Colleges.

Copy to:

1. Controller of Examinations, Goa University.
2. Assistant Registrar (Admissions), Goa University.
3. Assistant Registrar Examinations (UG/PG), Goa University.
4. Director, Directorate of Internal Quality Assurance, Goa University for uploading the Syllabus on the University website.



GOA UNIVERSITY

SYLLABUS FOR GOA UNIVERSITY-ADMISSIONS RANKING TEST (GU-ART) **FOR MASTER OF ARTS IN PHILOSOPHY PROGRAMME**

Effective from AY: 2026-27

Modules	Content
Module 1:	Introduction to Philosophy
	Nature of Philosophy. Definition of Philosophy and its nature. Philosophy as Weltanschauung. Value of Philosophy.
Module 2:	Environmental Philosophy
	Nature of Ethics. Nature and Scope of Environmental Ethics. The relation between Ethics, Applied Ethics and Environmental Ethics. Environmental Ethics and Sustainable Development.
Module 3:	Pre-Socratic thinkers
	Thales. Anaximander and Anaximenes. Pythagoras, Heraclitus, Parmenides. Anaxagoras, Atomists.
Module 4:	Ancient Indian Philosophy
	Atman: Panchakosha, jagrat, svapna, sushupti, turiya. Brahman: para and apara Brahman. Status of the world, Vaishnavism, Shaivism, Shaktism.
Module 5:	Philosophy of Values
	Concepts of Good Life in Socrates, Plato and Aristotle. Purusharthas as the Indian system of Values: Moksha, Dharma, Kama and Artha. Ayurvedic concept of good life: Dinacharya, Ratricharya and Ritucharya.
References/ Readings:	1. Chatterjee, S. An Introduction to Indian Philosophy, Delhi: Rupa and Co., 2012. 2. Copleston, F. A History of Philosophy (Volumes 1, 2, 3), Delhi: Continuum International Book Publishers, 2003.

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| | <ol style="list-style-type: none">3. Dasgupta, S.N. A History of Indian Philosophy, Vol. I to V, Delhi: Motilal Banarsidass, 2018.4. Frondizi, R. What is value? Chicago: Open Court Publishing Co, 1977.5. Hiriyanna, M. Outlines of Indian Philosophy, Delhi: Motilal Banarsidass Publishers, 2014.6. H.M. Joshi, Traditional and Contemporary Ethics: Western and Indian. Delhi: Bharatiya Vidya Prakashan, 2002.7. J. Sinha, Manual of Ethics. Kolkata: New Central Book Agency (P) Limited, 1998.8. J. Passmore, Man's Responsibility for Nature. London: Gerald Duckworth & Co. Limited, 1980.9. L. Pojman, Environmental Ethics. Belmont, CA: Wadsworth Publishing, 2016.10. N. Tandon, Contemporary Indian Ethics. Mumbai: English Edition Publishers, 200311. O'Connor, D. J. A Critical History of Western Philosophy, Delhi: Free Press, 1985.12. Perry, R. B. General Theory of Value, Cambridge, MA: Harvard University Press, 2007.13. Perry, R. B. Realms of Value: A Critique of Human Civilisation, Cambridge, MA: Harvard University Press, 2017.14. Russell, B. A History of Western Philosophy, London: Routledge Classics, 2016.15. R. Attfield, Environmental Philosophy: Principles and Prospects. Hampshire: Avebury, 2016. |
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